

STATE OF KANSAS  
CORPORATION COMMISSION

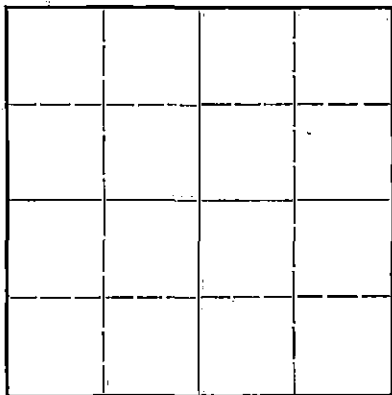
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Blitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging of formations.

NORTH



Locate well correctly on above  
Section Flat

Kingman County. Sec. 1 Twp. 30 Rge. 10 (E) (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines... NEC  
Lease Owner... B & R Drilling Co.  
Lease Name... Carter Well No. 1  
Office Address... Russell, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed... June 11 1945  
Application for plugging filed... June 11 1945  
Application for plugging approved... June 11 1945  
Plugging commenced... June 11 1945  
Plugging completed... June 11 1945  
Reason for abandonment of well or producing formation... Dry Hole

If a producing well is abandoned, date of last production... 19...  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well... Kerr  
Producing formation... Depth to top... Bottom... Total Depth of Well 4700 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

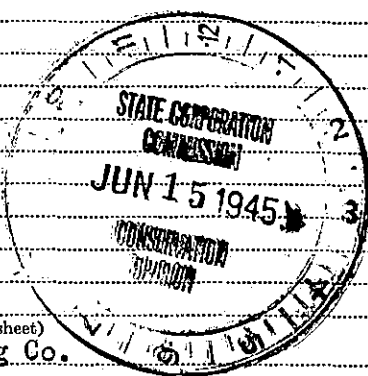
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	345'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Went in hole with drill pipe @ 2400'-circulated with heavy mud-set wooden plug @ 250'-mixed and ran 15 sacks cement through drill pipe-filled with mud to within 20' of surface-set plug and put in 5 sacks cement.

PLUGGING  
FILE 130-10W  
BOOK PAGE 11-12-25



(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to B & R Drilling Co.  
Address... Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.  
C. L. Roberts (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. L. Roberts  
Russell, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of June 1945  
Genevieve Poole  
Notary Public.

My commission expires July 2, 1945

B & R DRILLING CO.  
Carter #1

Sec. 1 Twp. 30 Rge. 10.  
County, Kingman, Kansas

Total Depth: 4700'  
Comm: 5/15/45 Compl: 6/11/45

Casing  
16 Jts. @ 5/8" Set at 345'

Cement  
225 Sacks.

Formation	Depth:
Clay	35'
Sand & Clay	50
Shale, shells, red bed	175
Shale, shells	250
Shale, red bed, shells	500
Shale, shells	950
Salt, shale, shells	1300
Anhydrite & sand	1550
Lime & shale	1700
Shale & Lime	1785
Shale	1805
Lime & Shale	1855
Lime	1875
Lime, shale	1885
Shale	1927
Lime	1945
Broken Lime	1985
Lime & Shale	2180
Sandy Lime	2195
Lime & Shale	2400
Shale & Shells	2700
Lime	2795
Shale & Lime	2840
Sandy Lime	2885
Sandy, Lime, shale	2930
Lime	2965
Shale & Lime	3100
Lime & Shale	3260
Shale, shells	3295
Lime, sandy, shale	3390
Lime-shale	3530
Lime	3575
Lime-shale	3675
Shale	3690
Lime	3870
Lime (Hard)	3900
Lime	3984
Lime broken	4082
Lime	4160
Lime & shale	4219
Lime, Mississippi	4285
Lime, shale	4313
Lime	4327
Hinderhook Shale	4344
Shale	4479
Lime	4540
Sand	4560
Lime, sand	4594
Shale, sand	4627
Shale	4651
Lime, Arb.	4655
Lime	4700

State of Kansas }  
Russell, County } SS

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 11th day of June, 1945.

My Commission expires 7/2/45.



*Clara Hummel*

*Jessie L. Lusk*  
Notary Public.

PLUGGING  
WELL # 1 30.10W  
BOOK 16. 45