

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-21,105-0000

LEASE NAME Price

WELL NUMBER 1-27

SPOT LOCATION C NW SE

SEC. 27 TWP. 22 RGE. 19 (E) or (W)

COUNTY Pawnee

Date Well Completed 7-17-84

Plugging Commenced 7-17-84

Plugging Completed 7-17-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation -- Depth to top -- bottom T.D. 4450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	945	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plug at 1000' with 70 sxs

Plug at 500' with 50 sxs

Plug at 40' with 10 sxs

Rathole with 10 sxs

Total: 140 sxs 60-40 poz 3% CC 2% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Big Kat, Inc. License No. 5839
Address 250 N. Rock Road Suite 325, Box 18154 Wichita, KS 67218

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (employee of operator) or
~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Richard D. Harper
(Address) P.O. Box 947 Pratt, KS 67124

8-17-84
AUG 17 1984

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 16 day of August, 1984

Sandy Patton
Notary Public

My Commission expires: Aug. 27, 1985

