STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

## FORM CP-4

## WELL PLUGGING RECORD

|  |  | County, Sec. 10 Twp. 265 Rge. 1 (W (E) (W)              |   |                                   |                                  |                        |  |
|--|--|---|---|-----------------------------------|----------------------------------|------------------------|--|
| NORTH  | Location as 1427 of the 1427 o |   |   |                                   |                                  |                        |  |
| . !  | Description  |   |   |                                   |                                  |                        |  |
|  | Coffice Address Box 18148 Wichita, Kansas Well No  |   |   |                                   |                                  |                        |  |
|  | Office Address 100 101 100 Well (completed as Oil Cas or Dry Hole) Gas   |   |   |                                   |                                  |                        |  |
| 1  | Character of West (4) applied as Out, Gas of DIY 10007   |   |   |                                   |                                  |                        |  |
|  | -  | Date wen completed                                      |   |                                   |                                  |                        |  |
| i <u> </u>   | Application for plugging filed 7/12/75   |   |   |                                   |                                  | 19                     |  |
|  | Application for plugging approved  |   |   |                                   |                                  | 19                     |  |
|  | Plugging commenced //15/75 Plugging completed 7/15/75  |   |   |                                   |                                  | 19                     |  |
|  | Reason for abandanuant of well or producing formation Depleted   |   |   |                                   |                                  |                        |  |
|  | Reason for aban  | Reason for aband stotely of wen or brondering formation |   |                                   |                                  |                        |  |
|  | If a producing well is abandoned, date of last production  |   |   |                                   |                                  |                        |  |
|  | =  |   |   |                                   |                                  |                        |  |
| Locate well correctly on above   | was periossion   | yes   | we conserv  | adon Division c                   | n na ngenta bei                  | ore plugging was com-  |  |
| Section Plat Name of Conservation Agent who super  |  | <del></del>   | eo Masser   |                                   |                                  |                        |  |
| Name of Conservation Agent who super<br>Producing formation.   | vised bingging or un   | S Well  | Pottor  |                                   | Total Donth of                   | Well 3195 Feet         |  |
|  |  |   | nottor  | n                                 | 10tal Depth of                   | Well                   |  |
| Show depth and Hickness of all water, o  | oil and gas formation  | 15,   |   |                                   |                                  |                        |  |
| OIL, GAS OR WATER RECORDS  | ;  |   |   |                                   |                                  | CASING RECORD          |  |
|  |  | T   |   |                                   |                                  | T                      |  |
| FORMATION  | CONTENT  | FROM  | TO  | 8 5/8                             | 294°                             | PULLED DUT             |  |
| · <u>-</u>   |  | <del> </del>  | <del> </del>                                      | 0 5/0                             | 294                              | none                   |  |
|  |  | <del> </del>  | <del> </del>                                      | = 7/0                             | 27.025                           | 7 (2), 021             |  |
|  | <del> </del>   | <u> </u>  |   | 5 1/2                             | 31931                            | 1634.93                |  |
|  |  | <del> </del>  | <del>                                      </del> | <del>-</del>                      | <del> </del>                     | <del> </del>           |  |
| ~ <del></del>  | <u> </u>   | <del> </del>  |   |                                   | <del> </del> -                   |                        |  |
|  |  | <del> </del>  | <del> </del>                                      |                                   | <del></del>                      | <del></del>            |  |
| ·  |  | <u> </u>  | <del> </del>                                      | <del> </del>                      | <del> </del>                     |                        |  |
| Shot well at 2130 fe<br>Shot well at 1707-16<br>Mixed 20 sax of gel<br>pumped 5 sax of gel<br>sax of cement. | 683-1657-163°<br>and 50 sax c<br>and 100 sax   | of cement.  | Pulled<br>Came                                    | l pipe up<br>out of ho            | to 250 fe                        |                        |  |
| Name of Plugging ContractorD0  | mbar Drillir   |   |   |                                   |                                  |                        |  |
| Address 5252 North Broadway Wichita, Kansas 67219  |  |   |   |                                   |                                  |                        |  |
|  |  |   |   |                                   |                                  |                        |  |
| W. P. Simmon well, being first duly swoin on oath, sabove-described well as filed and that                   | 18<br>19s: That I have kn  | owledge of the  | facts, statem                                     | owner) or (ow:<br>ents, and matte | sa. net perator) rs herein conta | of the above-described |  |
|  |  |   | -   | _/                                | 1/1/2                            | Mumoris                |  |
|  |  |   |   |                                   |                                  |                        |  |
| 5252 North Broadway Wichita, Ks. 67219   |  |   |   |                                   |                                  |                        |  |
| ,  | . م  | _   | <i>t</i>  |                                   | (Address)                        |                        |  |
| SURFICERIBED AND SWORN TO before me this first day of August, 19 75  |  |   |   |                                   |                                  |                        |  |
|  |  | _   | Anon  | -e-L)/J                           | um.                              | o-\                    |  |
| My commission expires NOV = 19.  | 1977   |   | Franc   | es J. Sim                         | mons                             | Notary Public.         |  |
|  |  |   |   |                                   |                                  |                        |  |

STATE OF THE STATE

RECEIVED STATE CORPORATION COMMISSION

AUG 4 1975 8-4-75

CONSERVATION DIVISION Wichita, Kansas

K.J. TURDIDAN REN. PHONE 733-0418 GT. PHONE 265-7650 WIGHTANKANSAR

## WOODMAN & JANNITTI DRILLING COMPANY

15-145-20307-0000

Rotary Drilling Contractors

JOOB UNION NATIONAL BUILDING WICHITA, KANSAS 67202

October 23, 1973

Lime & Shale

Company; Farm; Location; Section; County; Contractor; Comm; Comp1; Total Depth; Casing;

Wayne L. Kirkman #1 Bayer Unit C SE/4 16-22-17W Pawnee Woodman & Iannitti Drilling Co. October 10, 1973 October 19, 1973 3195' 8 5/8" @ 294' w/225 sacks 5 1/2" @ 3193'

## Figures Indicate Bottom Formations:

Clay & Sand Shale & Sand Streaks Shale Shale RECEIVED Shale & Red Bed STATE CUED! Sand Shale & Sand 'JUL'3 1975 Shale Shale & Red Bed *در برر* -Anhy Shale & Shells Shale & Shells Shale & Lime Lime & Shale Lime Lime Lime & Shale Lime Lime Shale & Lime Shale & Lime Lime

Woodman & Iannitti Drlg. Co,

K. T. Woodman