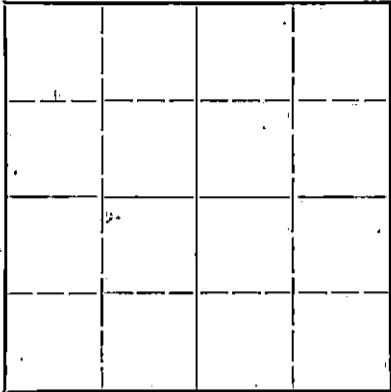


WELL PLUGGING RECORD

OR 15-009-05599-0980
FORMATION PLUGGING RECORD Strike out upper line when reporting plugging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barton County. Sec. 27 Twp. 16 Rge. 11 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. SW NW SE
Lease Owner: Hinkle Oil Company
Lease Name: Burmeister Bldg. Well No. 1
Office Address: Union Nat'l Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 19
Application for plugging filed 1-24-47 19
Application for plugging approved 1-24-47 19
Plugging commenced 1-7-47 19
Plugging completed 1-7-47 19
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production Dry Hole 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr
Producing formation Depth to top Bottom Total Depth of Well 3412 Feet
Show depth and thickness of all water, oil and gas formations.

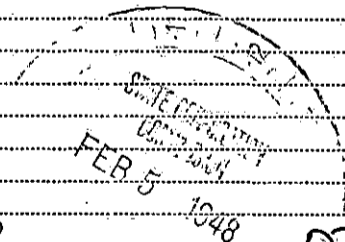
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

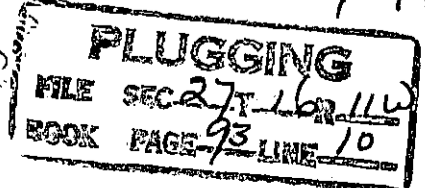
The hole was filled with heavy mud 3412 ft. to 102 ft. cement 102 ft. to 57 ft. 15 sacks mud 57 ft. to 15 ft. cement into base of cellar 10 sacks 102 ft. of 8 5/8" pipe cemented and left in the hole.



(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Hinkle Oil Company
Address Union Nat'l Bank Bldg. Wichita, Ks.

STATE OF _____, COUNTY OF _____, SS.
_____ (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. B. Hinkle
Union Nat'l Bldg. Wichita, Ks.
SUBSCRIBED AND SWORN to before me this 5 day of February 1948
J. Roberts
My commission expires November 5, 1951
Notary Public.



Burmeister 1-A. C SW NW SE 27-16S-11W, Barton County, Kansas.

Casing record Owners: Hinkle Oil Company and Franco Central Oil Co.
 102' 8" Contractor: J. B. Hinkle.
 Commenced 12-19-46 Completed 12-31-46
 Elevation 1936

0	102	Surface
102	487	Lime, shale and sand
487	527	Sand
527	755	Red Bed
755	770	Anhydrite
770	1052	Shale and shells
1052	1472	Shale and lime
1472	1698	Shale and shells
1698	1910	Shale and lime
1910	2108	Lime and shale
2108	2348	Shale and shells
2348	2654	Shale
2654	2740	Shale and lime
2740	2783	Shale
2783	2850	Shale and lime
2850	3239	Lime
3239	3295	Lime and shale
3295	3358	Lime
3358	3405	Shale and lime
3405	3412	Arbuckle lime

Tops:
 Brown lime 3076
 Lansing sh. 3097
 Chert Cong. 3379
 Arbuckle 3405

State of Kansas)
) ss
 County of Sedgwick)

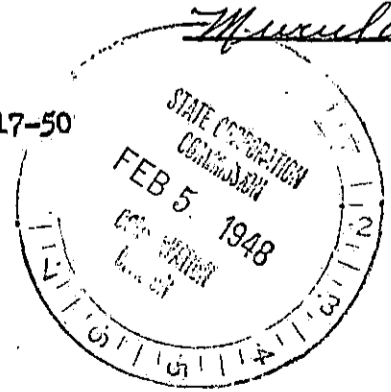
I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well.

J. B. Hinkle

Subscribed and sworn to before me this 6th day of January, 1947.

M. W. Lupton N. P.

My Commission expires 1-17-50



PLUGGING
 FILE SEC 27 T 16 R 11 W
 BOOK PAGE 93 LINE 10