STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

*.		4.	•
AP I	NUMBER	15-083-21	,269-000
	•		

TYPE OR PRINT					
NOTICE: Fill out completely					
and return to					
office within	30 days.				
	•				

LEASE NAME		
	•	
WELL NUMBER	1	-

330	Ft.	f.rom	S	Section	Line
3630	Ft.	from	Ε	Section	Line

• •	
LEASE OPERATOR Energy Three Inc.	SEC. 34 TWP. 22 RGE. 22 (E) or (W)
ADDRESS P.O. Box 1505, Great Bend, KS 67530	COUNTY Hodgeman
PHONE# 316) 792-5968 OPERATORS LICENSE NO.	5430 Date Well Completed 1-14-87
Character of Well	Plugging Commenced 1-14-87
(Oii, Gas, D&A, SWD, input, Water Supply Well)	Plugging Completed $1-14-87$
Did you notify the KCC/KDHE Joint District Offic	ce prior to plugging this well? yes
Which KCC/KDHE Joint Office did you notify?	
Is ACO-1 filed?if not, is well log	attached?
Producing Formation Depth to	· · · ·
Show depth and thickness of all water, oil and	
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To	Size Put in Pulled out
0 11	22 8 5/8 1115 0
<u> </u>	
Describe in detail the manner in which the woll	was plugged, indicating where the mud fluid was
placed and the method or methods used in introd	ucing it into the hole. If cement or other plugs
were used, state the character of same and dept 160 sx of 60/40 poz, 6% gel: #1 @ 1339 w/ 5	h placed, from feet to feet each set.
#3 @ 720 w/ 25 sx; #4 @ 40 w/ 10 sx; rathole	15 cv. waterwell 15 cv
	13 da, waterwerr 13 da
(If additional description is necess	ary, use BACK of this form.)
Name of Plügging Contractor Allen Drilling	Co. License No. 5418
Address Box 1389, Great Bend, KS 67530	
STATE OF Kansas COUNTY OF	Barton ,ss.
John A. Johnson	(Employee of Operator) 以KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
statements, and matters herein contained and th	oath, says: That I have knowledge of the facts, e log of the above-described well as filed that
the same are true and correct, so help me God.	(Signatures A A
	(Address) Box 1389, Great Bend, KS
	hox 1307, Great bend, N5

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this ____

GARY PURSE - SUM OF MARINES BARY SPANNISSION

20th day of

Form CP-4 CONSERVATION DIVISIONRevised 08-84 Wichita, Kansas