

To: 3 010858  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

8-28 146R  
API NUMBER 15- 205-22,424 -00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 101  
Operator: State of Kansas  
Name &  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SE, SEC. 9, T 29 S, R 15 N/E  
2475 feet from S section line  
495 feet from E section line  
Lease Name Kidd Well # 4  
County Wilson  
Well Total Depth 350 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 6 1/4 feet 50

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor \_\_\_\_\_ License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 28 Month: 8 Year: 19 89

ACTUAL PLUGGING REPORT Washed well down to 350', pumped cement to surface.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

I (did) XXXXXX observe this plugging.

Signed Thomas Bilgen  
(TECHNICIAN)

10-3-89  
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 3 1989  
CONSERVATION DIVISION  
Wichita, Kansas