

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-031-20830-00-00  
Spot: NWSW Sec/Twnshp/Rge: 22-22S-16E  
1980 feet from S Section Line, 4620 feet from E Section Line  
Lease Name: EDWARDS 'A' Well #: 5  
County: COFFEY Total Vertical Depth: 1026 feet

Operator License No.: 31280  
Op Name: BIRK, BRIAN L. DBA BIRK PETROLEUM  
Address: 874 12TH RD SW  
BURLINGTON, KS 66839

| String | Size  | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| PROD   | 2.875 | 1025       |             | 100 SX  |
| SURF   | 7.5   | 40         |             | 10 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/08/2016 2:00 PM  
Plug Co. License No.: 31280 Plug Co. Name: BIRK, BRIAN L. DBA BIRK PETROLEUM  
Proposal Rcvd. from: BRIAN BIRK Company: \_\_\_\_\_ Phone: (620) 364-1311

Proposed Plugging Method: Run 1" in to TD. Set 50' plug at TD. Pull out to base of Kansas City at 650'. Set 50' plug at TD. Pull out to depth of 250'. Set solid plug 250' to surface.

Plugging Proposal Received By: MICHAEL HEFFERN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 11/08/2016 4:00 PM KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

ran 1" to 1000' pumped 50 sxs cement to surface, casing shot @ 600' & 250'.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 1008 | 1011 |      |          |

RECEIVED  
KCC DIST # 3  
NOV 21 2016  
CHANUTE, KS  
MH

Remarks:

Plugged through: TBG

District: 03

Signed Mike Delfino (TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

NOV 28 2016  
CONSERVATION DIVISION  
WICHITA, KS

11-28-16

DEC 21 2016

Form CP-2/3

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1322361  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
 Type or Print on this Form  
 Form must be Signed  
 All blanks must be Filled

OPERATOR: License #: 31280  
 Name: Birk, Brian L. dba Birk Petroleum  
 Address 1: 874 12TH RD SW  
 Address 2: \_\_\_\_\_  
 City: BURLINGTON State: KS Zip: 66839 + 9255  
 Contact Person: Brian Birk  
 Phone: (620) 364-1311  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (if needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 15-031-20830-00-00  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ NW SW Sec. 22 Twp. 22 S. R. 16  East  West  
1980 Feet from  North /  South Line of Section  
4620 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Coffey  
 Lease Name: EDWARDS 'A' Well #: 5  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: 11/08/2016 (Date)  
 by: Brooke (KCC District Agent's Name)  
 Plugging Commenced: 11/08/2016  
 Plugging Completed: 11/08/2016

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |       |               |            |
|---------------------------|---------|---|-------|---------------|------------|
| Formation                 | Content | Casing  | Size  | Setting Depth | Pulled Out |
|                           |         | Surface   | 7.5   | 40            |            |
|                           |         | Production                                      | 2.875 | 1025          |            |
|                           |         |   |       |               |            |
|                           |         |   |       |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Cornish Wireline perforated casing @ 600' and 250'. Ran 1" pipe in to TD. Pumped cement into well. Set solid plug to surface. Pulled 1" out. Topped well off with cement. Good cement to surface.

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 KANSAS CORPORATION COMMISSION

NOV 28 2016

Plugging Contractor License #: 31280 Name: Birk, Brian L. dba Birk Petroleum  
 Address 1: 874 12TH RD SW CONSERVATION DIVISION WICHITA, KS Address 2: \_\_\_\_\_  
 City: BURLINGTON State: KS Zip: 66839 + 9255  
 Phone: (620) 364-1311  
 Name of Party Responsible for Plugging Fees: Birk Petroleum  
 State of Kansas County, Coffey, ss.  
Laura Birk  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

**BIRK PETROLEUM**

874 12<sup>TH</sup> RD SW  
BURLINGTON, KS 66839

620-364-1311 - OFFICE, 620-364-6646 - CELL

**WELL CEMENTING**

**SERVICE TICKET**

COUNTY CF.

DATE: 11/08/2016  
CITY \_\_\_\_\_

CHARGE TO Birk Petroleum  
ADDRESS \_\_\_\_\_

LEASE & WELL NO. Edwards A #5 CONTRACTOR \_\_\_\_\_

KIND OF JOB Plug well SEC \_\_\_\_\_ TWP \_\_\_\_\_ RG \_\_\_\_\_

DIR. TO LOC. \_\_\_\_\_ OLD NEW

| QUANTITY | MATERIAL USED   | SERV. CHG |
|----------|-----------------|-----------|
| 50 SK    | Portland Cement |           |
|          |                 |           |
|          |                 |           |
|          |                 |           |
|          |                 |           |
|          | BULK CHARGE     |           |
|          | BULK TRK. MILES |           |
|          | PUMP TRK. MILES |           |
|          |                 |           |
|          | PLUGS           |           |
|          |                 |           |
|          | TOTAL           |           |

T.D. 1025' CSG. SET AT \_\_\_\_\_ VOLUME \_\_\_\_\_

SIZE HOLE 2 7/8" TBG SET AT \_\_\_\_\_ VOLUME \_\_\_\_\_

MAX. PRESS. \_\_\_\_\_ SIZE PIPE \_\_\_\_\_

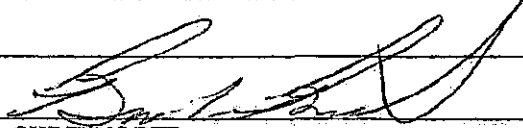
PLUG DEPTH \_\_\_\_\_ PKER DEPTH \_\_\_\_\_ PLUG USED \_\_\_\_\_

TIME FINISHED: \_\_\_\_\_

REMARKS: Cornish Wireline perforated casing @ 600' and 250'. Ran 1" in to TD. Pumped cement in to well. Set solid plug to surface. Pulled 1" out. Topped well off with cement. Good cement to surface.

NAME \_\_\_\_\_

Received  
KANSAS CORPORATION COMMISSION



CEMENTER OR TREATER \_\_\_\_\_ NOV 28 2016

OWNER'S REP. \_\_\_\_\_

CONSERVATION DIVISION  
WICHITA, KS

802 N. Industrial Rd.  
 P.O. Box 664  
 Iola, Kansas 66749  
 Phone: (620) 365-5588

**Payless Concrete Products, Inc.**



**CONDITIONS**

Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 6 minutes per yard. A charge will be made for holding trucks longer. This concrete contains cement water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request. Contractor must provide place for truck to wash out. A \$30 charge will be added per truck if contractor does not supply a place to wash truck out. Tow charges are buyers responsibility.

**NOTICE TO OWNER**

Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

STATION  
 H. B. COOPERATIVE VENTURES  
 1004 W. 75

LEASE: EDWARDS A #3

50 YD TO LEBOY CONT THRU TO  
 REAPER RD N. 2.5 MI. W. 1/2 MILE  
 ABOVE 7TH ESD

BUPLINGTON KS 66839

| TIME     | FORMULA      | LOAD SIZE | YARDS ORDERED | DRIVER/TRUCK | PLANT/TRANSACTION # |       |               |
|----------|--------------|-----------|---------------|--------------|---------------------|-------|---------------|
| 11:40 AM | WELL         | 1.500     | 11.00         | TE           | 10100               |       |               |
| DATE     | DR. BRAND    | LOAD #    | YARDS DEL.    | BATCH#       | WATER TRIM          | SLUMP | TICKET NUMBER |
| 11/20/16 | EDWARDS A #3 |           | 11.00         | 2            | 0.00                | 4.00  | 41209         |

|  |   |  |
|--|---|--|
| <p><b>WARNING</b><br/> <b>IRRITATING TO THE SKIN AND EYES</b><br/>         Contains Portland Cement. Wear Rubber Boots and Gloves. PROLONGED CONTACT MAY CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of Contact With Skin or Eyes, Flush Thoroughly With Water, If Irritation Persists, Get Medical Attention. KEEP CHILDREN AWAY.</p> <p>CONCRETE IS A PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT. ANY CHARGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.</p> <p>This undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting any sums owed.</p> <p>All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum.</p> <p>Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.</p> <p>A \$30 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks.</p> <p>Excess Delay Time Charged @ \$50/Hr.</p> | <p><b>PROPERTY DAMAGE RELEASE</b><br/>         (TO BE SIGNED IF DELIVERY TO BE MADE INSIDE OURS LINE)</p> <p>Dear Customer-The driver of this truck in presenting this RELEASE to you for your signature is to the effect that the size and weight of his truck may pose a hazard to the premises and/or adjacent property if it places the material in the load where you desire it to be. Our wish to help you in every way that we can, but in order to do this the driver is requesting that you sign this RELEASE releasing him and the supplier from any responsibility for any damage that may occur to the premises and/or adjacent property, buildings, driveways, curbs, etc., by the weight of the material and that you also agree to help him remove mud from the wheels of his vehicle so that he will not be the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver of this truck and the supplier for any and all damage to the premises and/or adjacent property which may be claimed by anyone to have arisen out of delivery of this order.</p> <p>SIGNED</p> | <p>Excessive Water Is Detrimental to Concrete Performance<br/> <b>H<sub>2</sub>O Added By Request/Authorized By</b></p> <p>GAL X</p>   |
|  | <p>WEIGHMASTER</p>  | <p>NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.</p> <p>LOAD RECEIVED BY:</p> <p>X <i>RJP</i></p> |

| QUANTITY | CODE | DESCRIPTION              | UNIT PRICE | EXTENDED PRICE |
|----------|------|--------------------------|------------|----------------|
| 11.00    | WELL | CONCRETE TO EDWARDS A #3 | 11.00      | 121.00         |
| 5.00     | WELL | CONCRETE TO EDWARDS A #5 | 11.00      | 55.00          |
| 16.00    |      | TOTAL                    |            | 176.00         |

| RETURNED TO PLANT | LEFT JOB     | FINISH UNLOADING | DELAY EXPLANATION/CYLINDER TEST TAKEN   | TIME ALLOWED |
|-------------------|--------------|------------------|---|--------------|
|                   |              | 303              | 1. JOB NOT READY<br>2. SLOW POUR OR PUMP<br>3. TRUCK AHEAD ON JOB<br>4. CONTRACTOR BROKE DOWN<br>5. ADDED WATER |              |
| LEFT PLANT        | ARRIVED JOB  | START UNLOADING  | 6. TRUCK BROKE DOWN<br>7. ACCIDENT<br>8. CITATION<br>9. OTHER   | TIME DUE     |
| 9:48              | 10:27        | 11:48            |   |              |
| TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   | DELAY TIME   |
|                   |              |                  |   |              |

ADDITIONAL CHARGE 1 \_\_\_\_\_  
 ADDITIONAL CHARGE 2 \_\_\_\_\_  
**GRAND TOTAL** ▶

80 Sx Cement to Edwards A #3  
 50 Sx Cement to Edwards A #5

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