

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT REPORT

API Number 15-145-20,968-0000

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name A. Scott Ritchie Suite 950

Complete Address 125 N. Market Wichita 67202

Lease Name Blackwell Well No. 3

Location NW-NW-NW Sec. 2 Twp. 22 Rge. 15 (East)(West)

County Pawnee Total Depth 3943

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Musteri Psty. Co.

Address 617 Union St. Wichita 67202 License No. \_\_\_\_\_

Operation Completed: Hour: 1:45 PM Day: 27 Month: 5 Year: 1982

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" S.P. 6 633' w/ 400 sx Quickset 2% gel-3% cc.  
Order: 135 sx 50/50 Permij 4% gel-3% cc. & plug  
1st plug @ 900' w/ 50 sx  
2nd plug @ 600' w/ 60 sx  
3rd solid bridge @ 40' → cut to 0' w/ 10 sx  
5th Rathole w/ 10 sx  
Water well w/ 5 sx

Amount of Surface Casing: 633'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve [Signature]  
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED  
STATE CORPORATION COMMISSION

6-2-82

JUN - 2 1982

CONSERVATION DIVISION  
Wichita Kansas

Signed: \_\_\_\_\_  
Conservation Division Agent

INVOICED

DATE

6-3-82  
372-w