

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-009-15032-0000

File 102-44

Location C. N. L. NW. S. E. 1/4

Sec. 27 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Burmaster

Operator Sp. & Timstone Address 501 Brown Bldg. Wichita

Field \_\_\_\_\_ County Barton

Total Depth 3428 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3420 to 3395 and cement to 3380 and mud to 3080 and cement to 2065 and mud to 420 and hole bared at 420 and a 1 1/2" cement plug set on bared and mud to bottom of plug. Cement displaced at top with cement  
de sulphate

Expense incurred as follows:

Date 5-9-40 \*Day \_\_\_\_\_ Mileage 70

Date 5-19-40 \*Day \_\_\_\_\_ Mileage 70

Date 5-21-40 \*Day \_\_\_\_\_ Mileage 60

Hotel, meals, etc. \$ 60

260

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. St Bernard Kansas Date 5-31-40

PLUGGING  
FILE SEC 2716-11W  
BOOK PAGE 102 LINE 44

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REC  
06-01-40  
JUN 1 1940  
STATE CORP. COMM.  
CONSERV. DIV.