

DoH.

15-009-05602-0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location S.W.

Sec 27 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. _____ Lease Burnmaster

Operator Hinkle Oil Co Address Wichita Kans

Field Claffin County Barton

Total Depth 3399 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs - cement from
200 to 180 - 10 sac cement at base
of collar - welded cap over surface
pipe

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

811-5710
AUG 30 1941
STATE CORP. COMMISSION
CONSERVATION DIVISION
15-009-05602-0000

P. O. M. Pherson Kans Date 8-28-41

27 16 11W
5 29
[Handwritten notes and scribbles]