

FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

NOV 23 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mud 2150' to 350'

Mud 250 to 50"

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

| Mr. | Townsend . | of <u>Livi</u> | ngston Oil Co. | 1 | has this | •• | |
|-------|---------------------|---------------------------------------|-------------------|--------------|-------------|----------|------|
| date | requested permiss: | ion to plug t | he following desc | ribed well | 1: | | |
| Mr. | Townsend | guarante | es payment of the | plugging | fee. | | |
| Oper | rator's full Name:_ | <u>Livingston</u> | Oil Co. | | | τ | |
| Comp | olete Address: Box | 1797 Tu1 | sa,0kla. | | | | |
| Leas | se Name: Cook | | Well No | 25-41 | | | |
| Loca | tion: C NW /4 | - | _Sec.25_Twp.24S | Rge. 47 (| ey (W) | | |
| Cour | ty Hamilton | · · · · · · · · · · · · · · · · · · · | Total Depth_23 | <u> </u> | 11 | | |
| Gas | Well_X_Input Well | lSWD Wel | 1D & AXI | ost Hole_ | | | |
| Mr | Townsend | was instr | ucted to plug the | well as : | follows: | 1 | |
| 7 · 5 | /8"-312!Circulat | ted w/cemen | t. 43"-2379' C | Virculate | ed w∕ceme | ent. | |
| Top | perforations 2 | 3621 | Plug bottom w/ | 20 Sax. | ement to | p cement | 2150 |

Very truly yours,

Plug.5 Sax.cement 50' to 0

Conservation Division Agent

Spotted 10 Sax.cement 3501 to 2501