STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
AUG 5 1968
CONSERVATION DIVISION
Wichita, Kansas

| Lease Owner         | Barbara Oil Company |                 |              |  |  |             |
|---------------------|---------------------|-----------------|--------------|--|--|-------------|
| Address             | <u>509 υ</u>        | nion Center     | Wichita, Ka  | nsas 67202                                   | ······································ |             |
| Lease (Farm Name)   | ) <u></u>           | Price           | ·            | <u>.                                    </u> | Well 1                                 | No1         |
| Well Location       | NW/4-NW/4           | Sec. 35         |              | Rge(E)                                       | 10 (W)                                 | <del></del> |
| County              | Kingman             |                 | Field        | Name (If Any)_                               | None                                   |             |
| rotal Depth         | 4500                | Oil Well        | Gas Well     | Input Well_                                  | SWD Well_                              | D & AX      |
| Well Log filed wi   | th applicati        | on Yes          | or We        | ll Log filed wi                              | th Plugging Su                         | pervisor    |
|                     |                     |                 |              | <del></del>                                  |  | <del></del> |
| Date and hour plu   | ugging is des       | ired to begin_  | 4:00         | A.M. July                                    | 28, 1968                               |             |
| Plugging of the w   |                     |                 |              |  |  | State       |
| Corporation Commi   | ssion.              | •               |              |  |  |             |
| Name of company r   | epresentativ        | e in charge of  | plugging ope | rations All                                  | en C. Bowman                           | ·           |
| R.R. 7              | <u> </u>  2         |                 | Addr         | ess Medicine                                 | Lodge, Kansas                          |             |
| Plugging Contract   |                     |                 |              |  |  |             |
| Address             |                     |                 |              |  |  |             |
| Invoice covering    |                     |                 |              |  |  |             |
| Barbara Oil Company |                     |                 | Address_     | 509 Union Cent                               | er Wichita,                            | Ks. 67202   |
| and payment will    | be guarantee        | d by applicant. | Signed:      | R. Dong                                      | las Myers                              | )           |
|                     |                     | 1               | Do to 4      | Applican                                     | t or Acting Age                        | ent         |

## State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner · Commissioner Secretary Gen. Countel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 29, 1968

#### WELL PLUGGING AUTHORITY

Well No. '

Price

Lease

Description County

C NW NW 35-30-10W

Kingman

Total Depth

4500

Plugging Contractor

Gabbert-Jones

Barbara O11 Company 509 Union Center Wichita, Konsas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

R. J. Warren Box 322 Pratt, Kaness

is hereby assigned to supervise the plugging of the above named well.