STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

. :

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15 - 909 - 2331	14-0000(of	this well)	
(This must be listed; if no API#	is available, ple	ase note drilli	ing completion date.)
LEASE OWNER Petroleum Ene First Nat'l.	rgy, Inc. (#	5230)	
ADDRESS Wichita, Kans	as, 67202	PHONE	# ()-
WELL LOCATION 200'E SW NW		TWP. 16s F	RGE. <u>11w (Æas</u> t)(West)
COUNTY Barton	TOTAL DEPTH 340	71 FIELD NAME	Kraft-Prusa
OIL WELL X. GAS WELL_	INPUT WELL	SWD WELL	D&A -
WELL LOG ATTACHED WITH THIS APPLICAT (If not, state reason why)	ION AS REQUIRED?_	Yes A	ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO	BEGIN imme	ediately	
NAME OF COMPANY REPRESENTATIVE AUTHO	ADDRESS Wichi		
PHONE # ()-			
PLUGGING CONTRACTOR - Kels	o Casing Pullir	ng	LICENSE NO. 6050
ADDRESS Box 347 Chas	<u>e, Kansas, 6752</u>	PHONE	# (3 ₁₆)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUC	GGING THIS WELL SH	OULD BE SENT TO): ·
NAME Petroleum Energy, First Nat'l. Bank ADDRESS Wichita, Kansas,	Bldg Suite	4 1.5 PHONE	E #_()
AND PAYMENT WILL BE GUARANTEED BY AF	PPLICANT /OR ACTIN	G AGENT.	ı
RECEIVED STATE CORPORATION COMMISSION	SIGNED:_ DATE:	.,	or Acting Agent
JAN 3 0 1984	DAIL:	1-26-8	34

CONSERVATION DIVISION

JOHN CARLIN MICHAEL LENVEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. POLINE GOVERNOR
CHAIRMAN
COMMISSICHER
COMMISSICHER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

January 31, 1984

MAR 0 1 1984

WELL PLUGGING NOTICE

EXPIRES

Rous "B" #1 200' E SW-SW-NW Sec. 28-16-11W Barton County

Petroleum Energy, Inc. First Nat'l Bank Bldg. Suite #415 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)