

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-22743-0000 (of this well) 9/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy of Oklahoma Inc. OPERATORS LICENSE NO. 9869
ADDRESS 6350 LBJ Freeway
Dallas, Texas, 75240 PHONE # () ?

LEASE (FARM) Rous WELL NO. 1 WELL LOCATION SW SE SW COUNTY Barton
SEC. 28 TWP. 16 RGE. 11w or TOTAL DEPTH 3372' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 308' CEMENTED WITH 185 SACKS
CASING SIZE 5 1/2" SET AT 3389' CEMENTED WITH 150 SACKS
PERFORATED AT 3346-47'

STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KS

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL OCT 1 0 1986

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French w/ Chapman Energy PHONE # (316) 321-0755
2402 Weber St.
ADDRESS ElDorado, Kansas, 67042

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
P.O. Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 10-7-86

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MAHGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
MIRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 '87

EXPIRES

October 10, 1986

WELL PLUGGING NOTICE

Rous #1
SW SE SW
Sec. 28-16S-11W
Barton County

Chapman Energy of Oklahoma Inc.
6350 LBJ Freeway
Dallas, TX 75240

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).