State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

Jan. 9, 1963.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

JAN 21 1963
1-21-63
Modula Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Walter Voth of Knight Caseing Pulling Cohas this
date requested permission to plug the following described well:
Mr. Walter Voth guarantees payment of the plugging fee.
Operator's full Name: Allan, Thos. H.
Complete Address: 925 Union Center Wichita, Kansas.
Lease Name:McKee #] Well No. #]
Location: Sec. 9 Twp. 22 Rge. 8 (E) (W) X
County Reno, County Total Depth 3475 Oil Well X
Gas Well Input Well D & A Lost Hole
Mr. Walter Voth was instructed to plug the well as follows:
3466' of 5½" long string. Sanded to 3450' & 5 sacks cement.
195' of 8 5/8" surface pipe circulated with cement. Hole
filled to 180' with mud, 10' rock bridge & 20 sacks cement.
Hole filled to 40' with mud, 10' rock bridge & 10 sacks
cement to base of cellar, 2850' of 52" pipe pulled.

Very truly yours,

Conservation Division Agent