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Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Baker of L. D. Metz has this date requested permission to plug the following described well:

Operator's Full Name: National Cooperative Ref Assoc

Complete Address: Box 1164, McPherson Kansas 67460

Lease Name: Es Feld Well No. #10

Location: SE NW - SE Sec. 28 Twp. 16 Rge. 11 (E) (W)

County: Barton Total Depth: 3370

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Baker was instructed to plug the well as follows:

Heavy mud to 540' etc 70 SKs Cement at 540' mud to 270'
40 SKs Cement mud to 40' solid bridge 10 SKs Cement to Surface
5 SKs Cement in Re tub 50-50 pas 49 gal 29 Gal
plugging order given by Martin Schmidt

RECEIVED
STATE CORPORATION COMMISSION

NOV 10 1981
11-10-81
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

J. A. Med
Conservation Division Agent