

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20371-00-01 (of this well) 1/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061

ADDRESS 1346 N. Woodlawn, Box 8647, Wichita, Kansas 67208 PHONE # (316) 682-3022

LEASE (FARM) Shaufler WELL NO. 1 WELL LOCATION C-SW-SE COUNTY Kingman

SEC. 23 TWP. 30S RGE. 10W (G) or (W) TOTAL DEPTH 4672' PLUG BACK TD 4645'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 249 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4667 CEMENTED WITH 125 SACKS

PERFORATED AT 4386' = 4414' 1/ft.

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's suggestion

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ within 30 days

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Box 768, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635CP 3-11-86

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9721

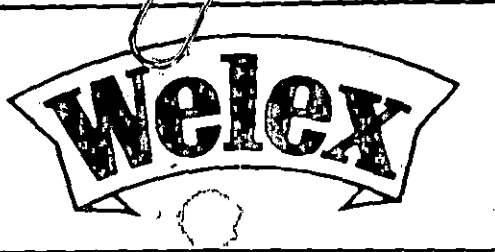
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_ STATE CORPORATION COMMISSION  
(Operator or Agent)

DATE: 9-24-85

MAR 11 1986

CONSERVATION DIVISION  
Wichita, Kansas

2



Wash 1/2000

# GAMMA GUARD LOG

COMPANY MALLONEE MAHONEY

WELL SHAUFLEER #1

FIELD \_\_\_\_\_

COUNTY KINGMAN STATE KANSAS

Location SW/4 SE/4

Sec. 23 Twp 30S Rge 10W

Other Services: \_\_\_\_\_

Permanent Datum GROUND LEVEL Elev. 1733' Elev.: K.B. 1758'

Log Measured From KELLY BUSHING 5 Ft. Above Perm. Datum D.F. 1755'

Drilling Measured From KELLY BUSHING G.L. 1733'

Date	<u>9-4-74</u>	<u>GAMMA</u>	<u>GUARD</u>		
Run No.	<u>ONE</u>	<u>ONE</u>			
Depth--Driller	<u>4673'</u>	<u>4673'</u>			
Depth--Welex	<u>4672'</u>	<u>4672'</u>			
Btm. Log Inter.	<u>4665'</u>	<u>4665'</u>			
Top Log Inter.	<u>3350'</u>	<u>3350'</u>			
Casing--Driller	<u>8 3/8" @ 249'</u>	<u>8 3/8" @ 249'</u>	@	@	
Casing--Welex	<u>8 3/8" @ 249'</u>	<u>8 3/8" @ 249'</u>	@	@	
Bit Size	<u>7 7/8"</u>				
Type Fluid in Hole	<u>WATER BASE MUD</u>				
Dens.   Visc.	<u>9.5   43</u>				
pH   Fluid Loss	<u>6.4   114 ml</u>	ml	ml	ml	ml
Source of Sample	<u>FLOW LINE</u>				
R <sub>1000</sub> @ Meas. Temp.	<u>.172 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
R <sub>500</sub> @ Meas. Temp.	<u>.11 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
R <sub>100</sub> @ Meas. Temp.	<u>.55 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
Source R <sub>1000</sub> R <sub>500</sub> R <sub>100</sub>	<u>M   M</u>				
R <sub>1000</sub> @ BHT	<u>.14 @ 117 °F</u>	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	<u>2 HRS.</u>				
Max. Rec. Temp.	<u>117 °F @ TD</u>	°F @	°F @	°F @	°F @
Equip.   Location	<u>8521 16T BEND</u>				
Recorded By	<u>CARRELL</u>				
Witnessed By	<u>MR. WARREN</u>				

MAR 11 1985  
 STATE COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 11 1986

EXPIRES

March 11, 1986

WELL PLUGGING NOTICE

Shauffer #1  
C SW SE  
Sec. 23-30S-10W  
Kingman County

Oil Producers Inc. of Kansas  
1346 N. Woodlawn  
Box 8647  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).