

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20751-000 (of this well) 1188  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061  
ADDRESS Box 8647, Wichita, Kansas 67208 PHONE # (316) 681-0231  
LEASE (FARM) Cox WELL NO. #1 WELL LOCATION C-NE-NE COUNTY Kingman  
SEC. 26 TWP. 30S RGE. 10 ~~XX~~ (W) TOTAL DEPTH 4683 PLUG BACK TD 4471

Check One:

OIL WELL xx & GAS WELL XX D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 330 CEMENTED WITH 350 SACKS  
CASING SIZE 4 1/2 SET AT 4503 CEMENTED WITH 100 SACKS  
PERFORATED AT 4402-30

CONDITION OF WELL: GOOD xx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? will send IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) later

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ ASAP \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Brad Siroky PHONE # (316) \_\_\_\_\_

ADDRESS P. O. Box 8647, Wichita, Kansas 67208

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711 10-6-87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Randy P. Wagner  
(Operator or Agent)

DATE: 10-3-87

(2)

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 6 1987  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '88

EXPIRES

October 7, 1987  
WELL PLUGGING NOTICE

Cox #1  
C NE NE  
Sec. 26-30S-10W  
Kingman County

Oil Producers Inc. of Kansas  
Box 8647  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809