

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20,498-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171  
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (816) 269-7600  
LEASE (FARM) COX "D" WELL NO. 1 WELL LOCATION 1650' FSL & 2310' FWL COUNTY Kingman  
SEC. 26 TWP. 30S RGE. 10 ~~EXPT (W)~~ TOTAL DEPTH 4500' PLUG BACK TD 3200'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 259' CEMENTED WITH 250 SACKS  
CASING SIZE 4-1/2" SET AT 3241' CEMENTED WITH 225 SACKS  
PERFORATED AT 2568-78' Indian Cave

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sxs hulls + 15 sxs 60/40 poz w/ 6% gel & 3% CaCl2 into perfs. Squeeze to 500 psig. (check w/ wireline). Cut casing @ ±2000'. POOH & lay down. Plug 8-5/8" w/ 1 sx hulls, 3 sxs gel and 100 sxs Econolite cement.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP 7-16-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
Jerry W. Collins PHONE # (816) 886-5605

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jeffrey S. Childs

(Operator or Agent)  
Jeffrey S. Childs/ Drlg & Prod Engineer  
DATE: July 15, 1987

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Mike Hayden	Governor
Keith R. Menley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

### THIS NOTICE

**OUT 16 '87**      July 16, 1987

**EXPIRES**      WELL PLUGGING NOTICE

Cox "D" #1  
 1650'FSL 2970'FEL  
 Sec. 26-30S-10W  
 Kingman County

TXO Production Corporation  
 155 N. Market, Ste. 1000  
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

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Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).