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# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

File One Copy

Rev. 3-15-72 FORM CP-1

WIGHITH, MARSHES STATE RECEIVED
STATE CORPORATION COMMISSION

JUL 2 1 1972

CONSERVATION DIVISION
Wichita, Kansas

| Address 217 N water, Wichita, Kansas 67202  Lease (Farm Name) W. Hudson Well No. 1-V  Well Location C E/2 SE/4 Sec. 27 Twp. 30S Rge. 10 (E) (W) X  County Kingman Total Depth 3160' Field Name  Oil Well Gas Well Input Well SWD Well Rotary D & A  Well Log filed with application as required Yes NO  Date and hour plugging is desired to begin July 13,1972  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:  Duane Rankin. Sage Drilling Address Wichita, Kansas  Plugging Contractor Sage Drilling Co., Inc. License No.  Address 500 Bitting Building, Wichita, Kansas 67202  Invoice covering assessment for plugging this well should be sent to:  Name Clinton Oil  Address 217 N. Water, Wichita, Kansas 67202  and payment will be guaranteed by applicant or acting agent.  Signed: Lances, Machael Applicant or Acting Agent  | Lease Owner         | Clinton Soil      |             | اگلیم         | ·        |             | - Nailsa         | <u>s</u>                            |
|--|---------------------|-------------------|-------------|---------------|----------|-------------|------------------|-------------------------------------|
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| and payment will be guaranteed by applicant or acting agent.  Signed:  | Name                | Clinton Oil       | 1           |               | ··       |             |                  |                                     |
| Signed: Clarence menhaul   |                     |                   |             | hita,         | Kansas   | 672         |                  | · · _ · · · · · · · · · · · · · · · |
|  | and payment will be | guaranteed by a   | pplicant    | or act        | ing ager | ıt.         |                  |                                     |
| Applicant or Acting Agent  |                     |                   |             | Signed        |          |             |                  | Mail                                |
| Date: 7010 1072  |                     |                   |             | Ďa 4: -       |          | • -         |                  | ing Agent                           |



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

July 14, 1972

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County

1-V Hudson

County Total Depth C E/2 SE 27-30-10W

Kingman 3160

Plugging Contractor

Sage Drilling Co., Inc.

Clinton Oil Company 217 N. Water Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.