

15-095-20142-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 24 1969  
CONSERVATION DIVISION  
Wichita, Kansas

3-24-69

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Pickrell Drilling Company

Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202

Lease (Farm Name) McGuire "A" Well No. 1

Well Location C SW NE Sec. 27 Twp. 30S Rge. (E) 10 (W)

County Kingman Field Name (If Any) \_\_\_\_\_

Total Depth 4445' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin March 11, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mr. Clemith Burton

5831 Aspen Drive Address Great Bend, Kansas 67530

Plugging Contractor Pickrell Drilling Company License No. 431

Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Pickrell Drilling Company

705 Fourth National Bank Bldg. Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed:  \_\_\_\_\_

Applicant or Acting Agent

C. W. Sebitts, Partner & Attorney-in-Fact

Date: March 11, 1969



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

March 12, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	McGuire "A"
Description	C SW NE 27-30-10W
County	Kingman
Total Depth	4445
Plugging Contractor	Co. Tools


Pickrell Drilling Company  
705 4th Nat'l Bk. Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.