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KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21770-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; If no API# was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191
(owner/company name) (operator's)

ADDRESS PO Box 195 CITY Attica

STATE KS ZIP CODE 67009 CONTACT PHONE # (620) 254 7251

LEASE Anthony A WELL# 1 SEC. 34 T. 30S R. 10 ~~XXXX~~ (West)

C - SW - SW SPOT LOCATION/0000 COUNTY Kingman

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 255' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4538 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4407-4414"

ELEVATION 1711 T.D. 4544 PBDT 4511 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As KCC requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# (620) 243 4293 (Mobile)
ADDRESS 904 N Logan City/State Atica, KS 67009

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925
(company name) (contractor's)

ADDRESS 415 E Main, Sterling, KS 67579 PHONE # (620) 727 3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-6-2002 AUTHORIZED OPERATOR/AGENT: Randy Newberry
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.
904 N. Logan
PO Box 195
Attica, KS 67009

February 20, 2002

Re: ANTHONY #A1
API 15-095-21770-00-00
SWSW 34-30S-10W, 660 FSL 660 FWL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231