

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15.155-00146-0001

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10-31-77 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BROWN OPERATING COMPANY OPERATORS LICENSE NO. 5483

ADDRESS 1000 Madison Street, Nickerson, KS 67561 PHONE # (316) 422-3231

LEASE (FARM) McVay WELL NO. #1 WELL LOCATION SW SW NW COUNTY Reno

SEC. 21 TWP. 22 RGE. 7W  (W) TOTAL DEPTH 3547' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 3/4 SET AT 328' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 3547' CEMENTED WITH 150 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  YES  NO IS ACC-1 FILED?  YES  NO

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DALE BROWN PHONE # (316) 422-3231

ADDRESS same above home-913-825-1947

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 11-4-87

(2)



State of Kansas



15.155-00146-0001

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 06 '88

EXPIRES

November 6, 1987  
WELL PLUGGING NOTICE

McVay #1  
SW SW NW  
Sec. 21-22S-07W  
Reno County

Brown Operating Company  
1000 Madison Street  
Nickerson, KS 67561

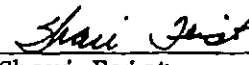
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809