

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER          compl. Feb. 1946 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

LEASE (FARM) Sullivan A WELL NO. 5 WELL LOCATION SW NE SE COUNTY Russell

SEC. 2 TWP. 14S RGE. 15W  or  (W) TOTAL DEPTH 3316' PLUG BACK TD 3112'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.         

SURFACE CASING SIZE 8 5/8" SET AT 924' CEMENTED WITH 230 SACKS

CASING SIZE 5 1/2" SET AT 3312' CEMENTED WITH 75 SACKS

PERFORATED AT 3092-96', 3079-83' & 3056-60'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance w/the Rules & Regulations  
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no  
(If not, explain) No record in file.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Supt. PHONE # ( ) 913-483-5371

ADDRESS Russell, KS 5-5-87

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/87

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT 5 SIGNED: Larry M. Jack  
(Operator or Agent)

CONSERVATION DIVISION Larry M. Jack, Eastern Div., Prod. Mgr.  
Wichita, Kansas DATE: May 4, 1987

(6)



Mike Hayden Governor  
Keith R. Menley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

AUG 5 '87

EXPIRES

May 5, 1987

WELL PLUGGING NOTICE

Sullivan A #5  
SW NE SE  
Sec. 02-14S-15W  
Russell County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).