

State of Kansas



15-145-20393-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1975

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Williamson of Duke Drlg. has this

date requested permission to plug the following described well:

Mr. Williamson guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: 412 Union Center Bldg., Wichita, Ks.

Lease Name: Blackwell Well No. 2

Location: NE SE NW Sec. 2 Twp. 22 Rge. (E)(W) 15

County: Pawnee Total Depth 3936' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Williamson was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 40 sk cmt plug at 400' thru drill
pipe. Heavy mud to 40' set solid bridge & 10 sk cmt plug to base of
cellar.

Very truly yours,

Geo Masey
Conservation Division Agent