

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Lyle Cason of Union Drilling Co, Inc. ^(Reg 2) has this date requested permission to plug the following described well:

Operator's Full Name: F. + M. Oil Company, Inc.

Complete Address: 422 Union Center - Wichita, Kans. 67202

Lease Name: Blackwell Well No. #1

Location: NW - SW - NE Sec. 2 Twp. 22^S Rge. 15^W (E) (W)

County: Pawnee Total Depth: 3925^{FE}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Cason was instructed to plug the well as follows:

8 5/8" 619 FE SP. CUM W/475ST COMMOM - 2% GAL - 3% CO-CL.

ORDER 110ST 50/50 PERMID 4% GAL. + 8 5/8" PLUG (Elev. 1973^{WTS})

Spot with Drill Stem - With Heavy Mud Between all Plugs.

1ST Plug @ 620 FE W/70ST CUM.

2ND Plug @ 740 FE W/25ST CUM.

3RD Plug - ^{Solid Bridge} Shells - Plug @ 40 FE to 0 W/10ST CUM.

5TH In Rat Hole.

Very truly yours, By Sam [Signature]

Marion [Signature]
Conservation Division Agent

RECEIVED
JAN 6 1981
CONSERVATION DIVISION
WICHITA, KANSAS

1-6-81