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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any: 922-945

K.B. 1974

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-145-20, 968-0000

Dear Sir:

Mr. Alfred Augustini of Murphy Realty has this date requested permission to plug the following described well:

Operator's Full Name: A. Scott Ritchie Suite 950

Complete Address: 125 14. Market Wichita 67202

Lease Name: Blackwell Well No. 3

Location: nw-nw-nw Sec. 2 Twp. 22 Rge. 15 (E) (W)

County: Pawnee Total Depth: 3943

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: .. _____

Mr. Augustini was instructed to plug the well as follows:

8 5/8" s.p. to 633' w/400sx Quinnet 2% gel-3% c.c.

1st plug @ 900' w/50sx

2nd plug @ 600' w/60sx

3rd Solier Bridge @ 40' -> ends 0' w/10sx

5th Rathole w/10sx by ALLIED

Very truly yours,

Steve Stewart
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

JUN = 2 1982

CONSERVATION DIVISION
Wichita, Kansas