



JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Am: 930

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-145-20,946-0000

Dear Sir:

Mr. Bob Holly of Allen Rely. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Joe Walters

Complete Address: Box 1251 Great Bend Mo. 67530

Lease Name: Crane Well No. 1

Location: NE-SE-NW Sec. 3 Twp. 22 Rge. 15 (E) (W)

County: Pawnee Total Depth: 3965

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Holly was instructed to plug the well as follows:

8 5/8" S.P. to 938' w/ 250sx 60/40 Perma 2% gel - 3 1/2 c.c.

1st plug @ 900' w/ 30 sx

2nd plug @ 250' w/ 30 sx

3rd Solid Brackin Wells - plug @ 40' → cen to 0' w/ 10 sx

5th Rathole w/ 10 sx

Am by 17 RECEIVED

Very truly yours,

STATE CORPORATION COMMISSION

APR - 5 1982

Steve Dunson  
Conservation Division Agent  
Order by Tomon