

State of Kansas



FORM - CP-2
Rev. 6-26-62

15-009-03084-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUN 18 1964
JUN 18 1964
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. G. W. Hinkle of Hinkle Oil Company has this date requested permission to plug the following described well:

Mr. G. W. Hinkle guarantees payment of the plugging fee.

Operator's full Name: Hinkle Oil Company

Complete Address: 1016 Union Center, Wichita, Kansas

Lease Name: Burmeister Well No. # 1

Location: N/2 NW SW Sec. 27 Twp. 16 Rge. 11 (E) (W) W

County Barton Total Depth 3369 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ralph Watson was instructed to plug the well as follows:

10" 107' Cwc.

Sanded hole back to 3350' & dumped 5 sax cement with dump
bailer. No pipe pulled. Well previously squeezed. Squeezed
hole with 45 sax cement with pump truck, cementing from
250' to base of cellar.

Very truly yours,
Dow Truman