

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

Rock - 20-74

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Nossaman	0	f_Tho	mas Drl	z Co	has this	3
date	requested pe	rmission to	plug the	following	described	well:	
Mr	Nossaman		guarante	es payment	of the pl	ugging fee.	•
Oper	ator's full N	ame: Mack	011 00				
Comp	lete Address:	812 Union	Center	Wichita	, KS		
Leas	e Name: Shep	erd			Well No	<u> </u>	
Loca	tion: GNE/	SE		_Sec <u>1.0</u> _Tv	vp. <u>30s</u> Rge	. <u>10 (</u> E) (W)) <u>W</u>
Coun	ty: Kingma	n		Total De	pth 4700	_Oil Well_	
Gas	WellInpu	t WellS	WD Well_	D & A	X_Lost	Hole	
Mr	Nossaman	wa	s instru	cted to pl	ug the wel	l as follow	vs:
258	ft 8 5/8 s	urface cem	ented w	ith 250	sacks.	Pump plug	•
35	sacks cemen	t to 250 f	t. Mud	. to 40 1	t, plug,	& sack h	<u>ull</u> s
15	sacks cemen	t to surfa	.ce. 2	sacks ce	ment in	rat hole.	
2 s	acks in mou	se hole.					
Pu	mped by Hal	liburton C	ementin	g Co Gi	eat Bend	, KS	

Very truly yours,

Conservation Division Agent