

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 19 1964

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Burton of Prickrell Drilling Company has this date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Prickrell Drilling Company

Complete Address: 704 Fourth National Bank Bldg. Wichita, Kansas

Lease Name: Housman Well No. # 1

Location: C NW SE Sec. 30 Twp. 22 Rge. (E) (W) 22

County Hodgeman Total Depth 4593' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burton was instructed to plug the well as follows:

8 5/8"-272' Circulated w/cement.

Mud 4593' to 700' Spotted 25 Sax. cement 700' to 625'

Mud 625' to 270' Spotted 25 Sax. cement 270' to 195'

Mud 195' to 45' Plug, Hulls, 15 Sax. cement 45' to 0

Very truly yours,


 Conservation Division Agent