

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-22,924-0100 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lebsack Oil Production, Inc. OPERATORS LICENSE NO. 5210

ADDRESS Box 489, Hays, Ks. 67601. PHONE # (913) 625-3046

LEASE (FARM) Sleeper #0-1 WELL NO. _____ WELL LOCATION NW NW NW COUNTY Stafford

SEC. 5 TWP. 22s RGE. 11w (S) or (W) TOTAL DEPTH 3584' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 264' CEMENTED WITH 225' SACKS

CASING SIZE 4 1/2" SET AT 3578' CEMENTED WITH 210 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Lebsack PHONE # (913) 625-3046

ADDRESS Hays, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457.

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

①

11-8-85 NOV 8 1985

DATE: November 7, 1985



ACOUSTIC CEMENT BOND LOG

Part Number 26127

COMPANY <u>LEBSACK OIL PRODUCTION, INC.</u> WELL <u>SLEEPER NO. Q-1</u> FIELD _____ COUNTY <u>STAFFORD</u> STATE <u>KANS</u>	COMPANY <u>LEBSACK OIL PRODUCTION, INCORPORATED</u>	
	WELL <u>SLEEPER NO. Q-1</u>	
	FIELD _____	
	COUNTY <u>STAFFORD</u> STATE <u>KANSAS</u>	
API No.: <u>15-185-22.294</u> - <u>0000</u>		Other Services:
Location: <u>50 NW - NW - NW</u> <u>580' FWL - 890' FNL</u>		NONE
Sec. <u>5</u> Twp <u>22S</u> Rge <u>11W</u>		

Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1749'</u>	Elev.: K.B. <u>1758'</u>
Log Measured From <u>9</u> Ft. Above Perm. Datum	D.F. <u>1756'</u>
Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>1749'</u>

Date & time Logged <u>10-8-85</u>	Type of Fluid in Hole <u>WATER</u>
Run No. <u>ONE</u>	Density of Fluid _____
Depth — Driller <u>3584'</u>	Fluid Level <u>FULL</u>
Depth — Logger <u>3558'</u>	Cement Top Est. — Logged <u>2600' - 2638'</u>
Btm. Logged Interval <u>3553'</u>	Equipment-Location <u>3401 GREAT BEND</u>
Top Logged Interval <u>2450'</u>	Recorded By <u>F. MAYERS</u>
Max. Temp. °F <u>112°</u>	Witnessed By <u>MR. LEBSACK</u>

CEMENTING DATA				Surface String	Protection String	Production String	Liner
Date/Time Cemented						<u>10-5-85</u>	
Primary/Squeeze	<u>PRIMARY</u>					<u>PRIMARY</u>	
Expected Comp. Strength	psi		psi			psi	psi
Cement Volume						<u>210 SKS.</u>	
Cement Type/Weight						<u>50-50 POZ.</u>	
FORMULATION:						<u>2% GEL, 18% SALT</u>	
						<u>3/4% CFR₂</u>	
Mud Type	Mud Wt.						

RUN	BOREHOLE RECORD				CASING & TUBING RECORD			
	No	Bit	From	To	Size	Wgt	From	To
ONE	<u>12 1/2"</u>	<u>0</u>	<u>264'</u>	<u>264'</u>	<u>8-5/8"</u>		<u>0</u>	<u>260'</u>
TWO	<u>7-7/8"</u>	<u>264'</u>	<u>3584'</u>	<u>3584'</u>	<u>4 1/2"</u>		<u>0</u>	<u>260'</u>

RECEIVED
STATE CORPORATION COMMISSION
NOV 8 1985

Fold Here

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-185-22294-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
UDITH A. McCONNELL
ARIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 12 1986

November 12, 1985

EXPIRES

WELL PLUGGING NOTICE

Sleeper #Q-1
SW ~~NW~~ NW NW
Sec. 5-22S-11W
Stafford County

Lebsack Oil Productions, Inc.
Box 489
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).