

15-155-01642-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1959

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Thos. H. Allan, et al Address 925 Union Center, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Stubbs Well No. 2

Well Location SE NE NW Sec. 9 Twp. 22 Rge. ~~8~~ 8 (W)

County Reno Field Name (if any) _____

Total Depth ~~3024~~ 3418 $\frac{1}{2}$ Oil X Gas _____ Dry Hole _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin July 14, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Orval L. Goodwin Address Great Bend, Kansas

Plugging Contractor Southwest Casing Pulling Co.

Plugging Contractor's License No. 399

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Thos. H. Allan
Applicant or Acting Agent

Date July 13, 1959

PLUGGING
FILE SEC. 2 T. 22R. 8W
BOOK PAGE 50 LINE 35

15-155-01642-0000

THOS. H. ALLAN

925 Union Center
Wichita 2, Kansas

July 27, 1959

RE: Plugging Assessment &
Well Plugging Record

#2 STUBBS

SE NE NW 9-22-8W

Reno County, Kansas

Corp. Comm. File No. 50-35

Southwest Casing Pulling Co., Inc.
P. O. Box 364
Great Bend, Kansas

Gentlemen:

We have received invoice from the State Corporation
Commission, Wichita, Kansas, for plugging assessment of \$34.21
for the #2 Stubbs.

Your invoice No. 252 dated 7/20/59 totaling \$911.33
included State Corp. Comm. Fee \$34.21. We mailed you our check
for \$911.33 on July 22, 1959. We are attaching the pink copy of
the Corporation's invoice to be returned with the remittance.

You sent us a carbon copy of Well Plugging Record
executed by you on this well, and we presume you will send the
original to the Corporation Commission.

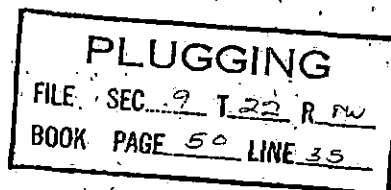
Very truly yours,

THOS. H. ALLAN

By O. M. Stewart
Office Manager

Attachment

cc/State Corporation Commission ✓



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JUL 28 1959

CONSERVATION DIVISION
Wichita, Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

July 13, 1959

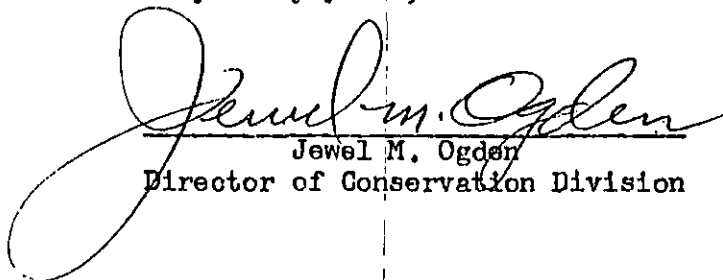
Well No.	2
Lease	Stubbs
Description	SE 1/4 SW 9-22-84
County	Reno
File No.	50-35

Thos. H. Allen, et al.
 925 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022