

To: 1 040790  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
209 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

9-27

API NUMBER 15- 145-20,311<sup>0000</sup> Docket #E-17,322

SE SW NE, SEC. 3, T 22 S, R 15 W/E  
2970 feet from S section line  
1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Lease Name Compton Well # 3

Operator: Ritchie Exploration, Inc.  
Name & Address: 125 N. Market, Ste. 1000  
Wichita, KS 67202

County Pawnee  
Well Total Depth 4050 131.62 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 934

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well  SMD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address P.O. Box 347, Chase, KS 67524

Company to plug at: Hour: 10:45 a.m. Day: 27 Month: 9 Year: 1993

Plugging proposal received from Vernon Duntz, Jr.

(company name) Kelso Casing Pulling (phone) 316-938-2943

were: 5 1/2" at 3975' w/100 sx cement, Open hole 3975-4050'

1st plug sand back to 3920' and dump 5 sx cement on top of sand through bailer,

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper plug and pump 125 sx cement.

Plugging Proposal Received by Steve Pfeifer (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:30 a.m. Day: 27 Month: 9 Year: 1993

ACTUAL PLUGGING REPORT 1st plug sanded back to 3920' and dumped 5 sx cement on top of sand bridge through bailer,

2nd plug pumped down 8 5/8" surface pipe with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 125 sx cement.

Maximum pressure 900 psi and shut in 600 psi.

10-6-93

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2000' of 5 1/2" casing.

additional description is necessary, use BACK of this form

(did / did not) observe this plugging.

INVOICED

DATE 10-8-93

INV. NO. 38904

Signed Stephen J. [Signature] (TECHNICIAN)  
RECEIVED STATE CORPORATION COMMISSION OCT 06 1993  
CONSERVATION DIVISION Wichita, Kansas  
FORM CP-2/