

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-083-21,045-0000

SW/4 Sec. 31, T22 S, R22 W/8
660 feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

1980 feet from W/8 section line

Operator License # 5205

Lease Name Good Earth Ranch Well # 1

Operator: Mid-Continent Energy Corp. County Hodgeman

Name & Address 712-120 Bldg. Wichita, Kans 67202

Well Total Depth 4500' feet

Conductor Pipe: Size 8 1/2" feet 146.25

Surface Casing: Size 8 1/2" feet 1385

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor B. & B. Drilling License Number 5110

Address 3-15 Union Center Bldg Wichita, Kans, 67202

Company to plug at: Hour: 8:00 PM, Day: 23 Month: April Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO John Ambruster

(company name B. & B. Drilling (phone) _____

were: 1st plug @ 1430' w/ 50 slb cent. 2nd @ 680' w/ 40 slb cent. 3rd plug @ 40' on solid bridge w/ 10 slb cent. filling hole to 0'. Circulate 10 slb cent. in rat hole. Ann Cementing accomplished the plugging w/ 50/50 pass w/ 4% gell & 3% CC

Signed Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:00 PM, Day: 23 Month: April Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged as orders given.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I ~~was~~ / did not observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

Signed Paul A. Luthi (TECHNICIAN)

DATE 5-4-83 INV. NO. 4169-W

APR 26 1983

CONSERVATION DIVISION Wichita, Kansas

FORM CP-2/3 Rev. 9-82