15-009-03123-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

(Fire one copy)
API NUMBER D&C 02-28-51 (of this well) (S) (This must be listed; if no API# was issued, please note drilling completion date.)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405 ) 949-7000
LEASE (FARM) Joseph WELL NO. 7 WELL LOCATION 2310 FSL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 (EX) or (W) TOTAL DEPTH 3320' PLUG BACK TD Open Hole
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 746' CEMENTED WITH 345 SACKS
PROD. CASING SIZE 5 1/2" SET AT 3317' CEMENTED WITH 100 SACKS
PERFORATED AT None - Open Hole 3317' to 3320'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shown on Back of Form.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. C. T. Oglesby PHONE # (316 ) 265-3169
ADDRESS P.O. Box 2063, Wichita, KS 67201
PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050
ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # ( 316 ) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.  SIGNED: Dorbetto Moore
RECEIVED SIGNED: Workelto TV Acres  STATE CORPORATION COMMISSION  STATE CORPORATION COMMISSION  RECEIVED (Operator or Agent)
APR 1 8 1985 DATE: April 15, 1985
NATION DIVISION 4-18-85
NOTE: Mail P&A Approval To: CONSEDUTE tras Moore  c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

Joseph. #1,#3,#4, #5, #7, #8, #11, #12 Sec. 29-165-11W Barton County, Kansas Provedure to Plug and A bandon (1) MIRU P.U. MI 23 workstring. (2) POH w/rode + thg. . Core well full w/ (3) RIH w/ workstrung to T.D. 9 ppg, 36 vis. mud. (~ 85 bble) (4) Spot 50 she cl A cmt. (~ 400'cmt.) (5) P.O. H. w/thg. W.O.C. (6) Pres test ceg. to 100 psi. (7) MI cap pullers. Determe in free point of cap. but ag off. (2) POH w/csq to \$850. (9) Tie anto cog. Est circ to surface. (10) Circ. well full w/ 300 sks I A cmt w/4% gel. 7.8 gal wt late cont. , 14.1 ppg , 1.55 cuft cont late. (11) POH w/csg. W.O.C. (12) Top offwell w/ cont. Cut surface pipe off 6 below ground level. I.D. well. Rectore surface. note: If eag has holes in it, spot top plug with workstring. note: Notify state man before plugging begins. James Marchall gmb 3-14-85

approved

ET MFB, FSG, CTO(2), TEM,

HN CARLIN
CHAEL LENNEN
VRGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

IHIS NOTICE

JUL 1 8 1985

April 18, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Joseph #7 1650'FWL 2310'FSL Sec. 29-16S-11W Barton County

Gulf Oil Corp. P. O. Box 12116 Oklahoma City, OK 73157

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).