

15-009-03122-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER D&C 12-20-45 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Joseph WELL NO. 6 WELL LOCATION 330' FEL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 ~~(E)XXX~~ (W) TOTAL DEPTH 3358' PLUG BACK TD 3321'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 557' CEMENTED WITH 220 SACKS
CASING SIZE 5 1/2" SET AT 3351' CEMENTED WITH 100 SACKS
PERFORATED AT Douglas Sd - 3006' - 10' Arbuckle - Open Hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 40 sks cmt from TD - 100' above top perf.
POH with csg. Spot cmt from 850' to surface. Spot 9 ppg 36 vic mud between cement plugs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. C. T. Oglesby PHONE # (316) 265-3169
ADDRESS P.O. Box 2063, Wichita, KS 67201

PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Trish Hambricht
(Operator or Agent)

DATE: May 29, 1985

NOTE: Mail P&A Approval To: Trish Hambricht
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

STATE CORPORATION COMMISSION

JUN 04 1985 6-4-85

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Joseph #6
990' FEL 330' FSL
Sec. 29-16S-11W
Barton County

Gulf Oil Corporation
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).