15-009-03121-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

Exp. 6/85

API NUMBER D&C 04-04-44 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816

ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000

LEASE (FARM) Joseph WELL NO. 5 WELL LOCATION 1980 FSL 2310 FWL COUNTY Barton

SEC. 29 TWP. 16S RGE. 11 (E) or (W) TOTAL DEPTH 3333' PLUG BACK TD Open Hole

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 378' CEMENTED WITH 175 SACKS

PROD. CASING SIZE 5 1/2" SET AT 3328' CEMENTED WITH 125 SACKS

PERFORATED AT None - Open Hole 3328' to 3333'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shown on Back of Form.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. C. T. Oglesby PHONE # (316) 265-3169

ADDRESS P.O. Box 2063, Wichita, KS 67201

PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Dorretta Moore
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
APR 18 1985
CONSERVATION DIVISION
Wichita, Kansas

4-18-85

DATE: April 15, 1985

NOTE: Mail P&A Approval To: Dorretta Moore
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157

Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

(6)

Joseph #1, #3, #4, #5, #7, #8, #11, #12
Sec. 29-16S-11W
Barton County, Kansas

Procedure to Plug and Abandon

(1) MIRU P.U. MI $2\frac{3}{8}$" workstring.
(2) POH w/ rods + tbg.
(3) RIH w/ workstring to T.D. . Circ. well full w/ 9+ ppg, 36 vis. mud. (~85 bbls)
(4) Spot 50 sks cl A cmt. (~400' cmt.)
(5) P.O.H. w/ tbg. W.O.C.
(6) Press test csg. to 100 psi.
(7) MI csg pullers. Determine free point of csg. Cut csg off.
(8) POH w/ csg to ±850'.
(9) Tie onto csg. Est circ to surface.
(10) Circ. well full w/ 300 sks cl A cmt w/ 4% gel. 7.8 gal wtr/sk cmt., 14.1 ppg, 1.55 cu ft cmt/sk.
(11) POH w/ csg. W.O.C.
(12) Top off well w/ cmt. Cut surface pipe off 6' below ground level. I.D. well. Restore surface.

Note: If csg has holes in it, spot top plug with workstring.

Note: Notify state man before plugging begins.

James Marshall
3-14-85

Noted JMB

Approved _____

cc: NET, MFB, FSG, CTO(2), JEM, WELL FILE(aria)

State of Kansas

IN CARLIN — Governor
HAEL LENNEN — Chairman
RGALEE WRIGHT — Commissioner
ITH R. HENLEY — Commissioner
DITH A. McCONNELL — Executive Secretary
AN J. MOLINE — General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JUL 18 1985
EXPIRES

April 18, 1985

WELL PLUGGING NOTICE

Joseph #5
1980'FSL 2310'FWL
Sec. 29-16S-11W
Barton County

Gulf Oil Corp.
P O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).