15-009-03119-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER D&C 09-09-41 (of this well) 6/85  (This must be listed: if no API# was issued please note drilling completion date)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405 ) 949-7000
LEASE (FARM) Joseph WELL NO. 3 WELL LOCATION 1980 FSL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 ( or (W) TOTAL DEPTH 3323 PLUG BACK TD Open Hole
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 9 5/8" SET AT 319' CEMENTED WITH 150 SACKS
PROD. CASING SIZE 7" SET AT 3314' CEMENTED WITH 125 SACKS
PERFORATED AT None, Open Hole 3314' to 3323'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shown on Back of Form.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. C. T. Oglesby PHONE # (316 ) 265-3169
ADDRESS P.O. Box 2063, Wichita, KS 67201
PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050
ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # ( 316 ) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.  RECEIVED SIGNED: Derrotto Moore
STATE CORPORATION COMMISSION  STORED: (Operator or Agent)
APR 1 8 1985 DATE: April 15, 1985
CONSERVATION DIVISION  NOTE: Mail P&A Approval To: Wichto Karsas a Moore
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

Josept. #1,#3,#4, #5, #7, #8, #11, #12 Sec. 29 - 165-11W Barton County, Kansas Provedure to Ping and A bandon (1) MIRU P.U. MI 23 workstring. (2) POH w/rode + the. (3) RIH w/ workstring to T.D. . Circ. well full w/ 9 ppg, 36 vis. mud. (~ 85 bble) (4) Spot 50 skx c/A cmt. (~ 400'cmt.) (5) P.O. H. w/tly. W.O.C. (6) Pres test ceg. to 100 psi. (7) MI cap pullers. Determe in free point of cig. let cog off (2) POH w/csq to \$850. (9) Tie onto cog. Est circ to surface. (10) Circ. well full w/ 300 sho d'A ent w/4% gel. 7.8 gal wt. late cont. , 14.1 ppg , 1.55 cuft cont /ak. (11) POH w/csq. W.O.C. (12) Top offwell w/cont. but surface pipe off 6'below ground level. I. D. well. Restore surface. note: If egg has holes in it, spot top plug with workstring. Note: Notify state man before plugging begins. James Marchell <u>Amb</u> approved cc=NET, MFB, FSG, CTO(2), TEM, IN CARLIN
HAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
JITH A. MCCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
Ganeral Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 1 8 1985

April 18, 1985 WELL PLUGGING NOTICE

**EXPIRES** 

Joseph #3 1050'FWL 1980'FSL Sec. 29-16S-11W Barton County

Gulf Oil Corp.
P. O. Box 12116
Oklahoma City, OK 73157

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).