

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-009-03118-00-00

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER D&C 04-04-40 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
660 FSL
LEASE (FARM) Joseph WELL NO. 2 WELL LOCATION 330' FWL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 ~~(EX)~~ or (W) TOTAL DEPTH 3345' PLUG BACK TD None

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 352' CEMENTED WITH 180 SACKS
CASING SIZE 5 1/2" SET AT 3338' CEMENTED WITH 115 SACKS
PERFORATED AT Douglas Sand - 2991'-96' Arbuckle - Open Hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sks cmt on CIBP to 120' above to perf.
POH w/csg. Circ well with cmt from 850' to surface. Spot 9ppg 36 vic. mud between cmt. plugs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. C. T. Oglesby PHONE # (316) 265-3169

ADDRESS P.O. Box 2063, Wichita, KS 67201

PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Trish Hambright
(Operator or Agent)

DATE: May 29, 1985 RECEIVED
STATE CORPORATION COMMISSION

NOTE: Mail P&A Approval To: Trish Hambright 6-4-85 JUN 04 1985
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Joseph #2
660' FSL 330' FWL
Sec. 29-16S-11W
Barton County

Gulf Oil Corporation
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).