15-009-03111-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

(105
API NUMBER $\frac{D\&C}{API\#}$ (of this well) $6/85$
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Joseph WELL NO. 1 WELL LOCATION 330 FWL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 (60) or (W) TOTAL DEPTH 3311 PLUG BACK TD Open Hole
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 344 CEMENTED WITH 160 SACKS
PROD. CASING SIZE 5 1/2" SET AT 3304' CEMENTED WITH 115 SACKS
PERFORATED AT No Perfs - Open Hole 3304' to 3311'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shown on Back of Form.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. C. T. Oglesby PHONE # (316) <u>265-3169</u>
ADDRESS P.O. Box 2063, Wichita, KS 67201
PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050
ADDRESS P.O. Box 347 Chase KS 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEEDE BELONDERANTOR OR AGENT. STATE CORPORATION COMMISSIONED: SIGNED: Dorrotto Moore
APR 1 8 1985 (Operator or Agent)
70 M
CONSERVATION DIVISION Wichita, Kansas
NOTE: Mail P&A Approval To: Dorretta Moore
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201



Joseph. #1,#3,#4,#5,#7,#8,#11,#12 Sec. 29-165-11W Barton County, Kansas Provedure to Plug and A bandon (1) MIRU P.U. MI 23 workstring. (2) POH w/rode + ttg. - Circ well full w/ (3) RIH w/ workstring to T.D. 9 ppg, 36 vis. mud. (~ 85 bble) (4) Spot 50 she & A cont. (~ 400'cont.) (5) P.O. H. w/tlg. W.O.C. (6) Prea test ceg. to 100 psi. (7) MI cap pullers. Determe in free point of cap. Cent cog off (8) POH w/cog to \$850. (9) Tie anto cog. Est circ to surface. (10) Circ. well full w/ 300 sks d A emt w/4% gel. 7.8 gal wt. late cont., 14.1 ppg, 1.55 cuft ent /sh. (11) POH w/csq. W.O.C. (12) Top offwell w/cont. Cut surface pipe off 6'below ground level I. D. well. Restore surface. note: If a has holes in it, spot top plug with workstring. Note: Notify state man before plugging begins. James Marchell Jmb

approved

CC = NET MF8, FSG, CTO(2), TEM, WELL EILElorial



-in Carlin Chael Lennen Grgalee Wright ITH R. Henley JITH A. McConnell IAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 1 8 1985

April 18, 1985

EXPIRES

WELL PLUGGING NOTICE

Joseph #1 2310'FSL 330'FWL Sec. 29-16S-11W Barton County

Gulf Oil Corp.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).