

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

MAY 1 8 1972

CONSERVATION DIVISION
Wichita, Kansas

WELL	PLUGG	ING	APPLI	CATION	FORM
		File	One	Сору	

Lease Owner W. C. Bradley			<u> </u>
Address 1009 Union Center, Wichita,	Kansas 67202	2	·
Lease (Farm Name) Katzer		Well No.]	<u> </u>
Well Location C- NW NW Sec.	11 Twp. 30S	Rge. 10W XXX	XXXX
County Kingman Total	Depth 4,7551	Field Name_	
Oil Well Gas Well Input Well	SWD Well	Rotary D & A	X
Well Log filed with application as required	ı Yes		• • •
Date and hour plugging is desired to begin	May 8, 1972	2	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDENATIONS OF THE STATE CORPORATION COMMISSION OF COMPANY representative authorized to	SSION.		
Fred Cameron	Address P.O.	Box 986, Grea	t Bend, Ks.
Plugging Contractor H-30, Inc.		License No.	<u>~~~~</u>
Address 200 No. Main, Wichita, Kansa	ıs 67202	·	
Invoice covering assessment for plugging the	nis well should	be sent to:	•
Name W. C. Bradley			
Address 1009 Union Center, Wichita,	Kansas 67202	· · · · · · · · · · · · · · · · · · ·	
and payment will be guaranteed by applicant	t or acting agen	t.	
	Signed: A	an Dritte pplicant or Actin	/ Mg/Agent
•	Date: Morr	17 1072	/



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 10, 1972

WELL PLUGGING AUTHORITY

Well No.

Lease

Katzer

1

Description

C NW NW 11-30-10W

County Total Depth

Kingman

Plugging Contractor

4755

W. C. Bradley 1009 Union Center Wichita, Kansas 67202

H-30 Drilling, Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.