STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-095-21714\ 0000}{\text{drilled since 1967; if no API# was issued, indicate spud or completion date.}$
WELL OPERATOR R&B 011 & Gas, Inc. KCC LICENSE # 31191
WELL OPERATOR R&B 0il & Gas, Inc. (owner/company name) ADDRESS P.O. Box 915 KCC LICENSE # 31191 (operator's) Attica
STATE Kansas ZIP CODE 67009-0195 CONTACT PHONE # (316) 254-7972
LEASE <u>Dicke</u> WELL # 1-17 SEC. 17 T. 30S R. 10 XXXXX/West
C - NW - SE - SPOT LOCATION/0000 COUNTY Kingman County, Kansas
1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line
1980 FEET (in exact footage) FROM EYW (circle one) LINE OF SECTION (NOT Lease Line,
Check One: OIL WELL GAS WELL DGA X SWD/ENHR WELL DOCKET#
CONDITIONOD CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 248 CEMENTED WITH 150 SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS
PRODUCTION CASING SIZE SET ATCEMENTED WITH SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2-26-97
ELEVATION 1781/1789' T.D. 4495' PBTD 4500' ANHYDRITE DEPTH (Stone Corral Formation) CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Randy Newberry PHONE# (316 254-7972
ADDRESS 904 N. Logan City/State Attica, Ks. 67009
PLUGGING CONTRACTOR <u>Duke Drilling Co.</u> (company name) KCC LICENSE #5929 (contractor's)
ADDRESS Wichita, Ks. PHONE# (316 267-1331
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) February 16, 1997 6:30 AM
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 2.25-97 AUTHORIZED OPERATOR/AGENT: /www. (signature)