

15-095-20869-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 COLORADO DERBY BUILDING  
200 WEST FIRST STREET  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JUL - 7 1982  
CONSERVATION DIVISION  
Wichita, Kansas

7-7-82

WELL PLUGGING APPLICATION FORM  
File one Copy

API Number 15 - 095 - 20869 ✓ (of this well)  
Lease Owner Cities Service Company  
Address 800 Sutton Place Bldg., 209 E. William, Wichita, Kansas 67202  
Lease (Farm Name) Depenbusch "B" Well No. 1  
Well Location 1320' FNL - 1320' FEL Sec. 15 Twp. 30W Rge. 10 (E) (W) X  
County Kingman Total Depth 2665' Field Name Nashville  
Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Attached as required  
Date and hour plugging is desired to begin July 27, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Fraser Address St. John, Kansas

Plugging Contractor Kelso Casing Pulling License No. \_\_\_\_\_

Address P.O. Box 176, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name Cities Service Company

Address 800 Sutton Place Bldg., 209 E. William, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *W. J. Devaney*  
Applicant or Acting Agent  
W. J. Devaney  
Date: July 6, 1982

State of Kansas



JOHN CARLIN  
E. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

July 9, 1982

THIS PERMIT

OCT 09 1982

WELL PLUGGING AUTHORITY

EXPIRES

Cities Service Company  
800 Sutton Place Bldg.  
209 E. William  
Wichita, KS 67202

Well No.	"B" #1
Lease	Depenbusch
Description	1320' FNL 1320' FEL
Section	15-30S-10W
County	Kingman
Total Depth	2665'
Plugging Contractor	Kelso Casing

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303  
is hereby assigned to supervise the plugging of the above named well.