

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

JUL 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21,076-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bessie Kruckenburg OPERATORS LICENSE NO. 8790

ADDRESS Box 70, Isabel, Ks. 67065 PHONE # (316) 739-4571

LEASE (FARM) Leland #1 WELL NO. \_\_\_\_\_ WELL LOCATION 460' FNL & 1490' COUNTY Kingman

SEC. 6 TWP. 30 RGE. 10 (E) or  (W) TOTAL DEPTH 2692' FWL \_\_\_\_\_ PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 6 5/8 SET AT 220' CEMENTED WITH 100 SACKS

CASING SIZE 2 7/8 SET AT 2692' CEMENTED WITH 120 SACKS

PERFORATED AT 2656-60', 2656-63', 1904-08'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bessie Kruckenburg PHONE # (316) 739-4571

ADDRESS Box 70, Isabel, Ks. 67065

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Baker  
(Operator or Agent)

DATE: July 10, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 16 1984

EXPIRES

July 16, 1984

WELL PLUGGING NOTICE

Leland #1  
1460' FNL - 1490' FWL  
Sec. 6-30-10W  
Kingman County

Bessie Kruckenburg  
P.O. Box 70  
Isabel, Ks. 67065

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
five days prior to plugging the well (KAR-82-3-113).

State of Kansas



JHN CARLIN  
C. LOUX  
NE T. ROY  
WILLIP R. DICK  
ROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

May 12, 1982

WELL PLUGGING AUTHORITY

THIS PERMIT

AUG 12 1982

EXPIRES

Well No.	1
Lease	Leland
Description	460' FNL & 1490' FWL
Section	6-30S-10W
County	Kingman, Co.
Total Depth	2692'
Plugging Contractor	Unknown at present


Bessie Kruckenberg  
Box 70  
Isabel, KS. 67065

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

May 5, 1982

Richard Smith  
State Corporation Commission  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286

Dear Mr. Smith:

Enclosed are two copies of the Affidavit of Completion Form--  
I hope the information is satisfactory since I had to pull  
the facts from the papers that I, personally, had. I was  
under the impression that the company had sent in some infor-  
mation.

A small company drilled for me, and we had a great deal of trouble.  
Evidently, they weren't aware of what they were supposed to do.

If this information is sufficient, can you please issue a  
plugging order so that we can finish with this well.

Sincerely,

*Bessie Kruckenberg*

Bessie Kruckenberg  
Box 70  
Isabel, KS 67065

BK/lk

Enc.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 5 1982

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

MAY - 6 1982

CONSERVATION DIVISION  
Wichita, Kansas

5-6-82

6-81