

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-081-22150-00-00
Spot: NWSESENW Sec/Twnshp/Rge: S-28S-32W
2001 feet from N Section Line, 2000 feet from W Section Line
Lease Name: COX LAND Well #: 1-5
County: HASKELL Total Vertical Depth: 5600 feet

Operator License No.: 30604
Op Name: RAYDON EXPLORATION, INC.
Address: 1601 NW EXPRESSWAY, STE 1300
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1637		WITH 550 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/09/2016 11:00 PM

Plug Co. License No.: 35226 Plug Co. Name: QUEST DRILLING SERVICES, LLC

Proposal Rcvd. from: CLINT ANDREWS Company: CROWN CONSULTING Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1680' WITH 50 SX CMT. 2ND PLUG AT 920' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN
Date/Time Plugging Completed: 12/10/2016 4:00 AM

WitnessType: NONE
KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1674' WITH 50 SX CMT. 2ND PLUG AT 918' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs: _____

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed _____

JA

(TECHNICIAN)

RECEIVED
DEC 27 2016
KCC DODGE CITY

MP

Form CP-2/3

INVOICED
JAN 03 2017