WM. H. AYERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-185-20044-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) WICHITA, KANSAS 67202

LINE OF OPENTION CONSUISSION 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

JUL 31 1967 7-31-67 Wishib, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen, Counsel

Intent to Drill, filed July 13, 1967.

Dear Sir:

Dear off.
Mr. Jack Dunham of Aspen Drilling Company has this
date requested permission to plug the following described well:
Mr. Dunham guarantees payment of the plugging fee.
Operator's full Name: Aspen Drilling Company
Complete Address: P. O. Box 783, Great Bend, Kansas 67530
Lease Name: Shepherd Well No. # 1
Location: <u>NW SW SW</u> Sec. <u>15</u> Twp. <u>22</u> Rge. <u>11</u> (E)(W) <u>W</u>
County Stafford Total Depth 3591 011 Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Dunham was instructed to plug the well as follows:
248' of 8 5/8" surface pipe, cement circulated with 225 sacks. Fill
hole with drilling mud to 225', 1st cementing plug, bridge with $\frac{1}{2}$ sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40',
2nd cementing plug, bridge with $\frac{1}{2}$ sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Conservation Division Agent