JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

OCT 24 1953 10-24-63 CONSERVATION DIVISION Wichita, Kansas

Inc.

| Mr. | Walker | of Rains & | Williamson | 0 <u>il</u> | Communaythis | Mull D | rillin y Inc. |
|---|--------|-------------|----------------|-------------|--------------|--------|------------------|
| date requested permission to plug the following described well: | | | | | | | |
| Mr. | Walker | _guarantees | payment of the | e plu | gging fee. | | |

Operator's full Name: Rains & Williamson Oil Company & Mull Drilling Company Complete Address: 1425 Wichita Plaza. Wichita, Kansas Lease Name: Gumvir Well No. 1 Sec. 4 Twp. 22 Rge. 24 (E) (W) Location: C SE SE Total Depth 4815' Oil Well X County Hodgeman Gas Well Input Well SWD Well D & A X Lost Hole Mr. Walker was instructed to plug the well as follows: 8 5/8" - 248' Circulated w/cement. Mud 4815' to 600' Spotted 20 Sax.cement_600' 540' Spotted 20 Sax.cement 240' to 180' Mud 540' to 240' Mud 180' to 40' Plug.Hulls.10 Sax.cement 40' to 0

Very truly yours,

Conservation Division Agent