

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

/ 5-083-20,768.0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
MrJerry Jespersenos advantage, Resourches this
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
Operator's full Name: Colward J. acknown 4/6/3 advantage Resources
Complete Address: 1600 Broadway # 1940, Denver Calo.
Lease Name: Mochel Well No. 1-2
Location: C , MC , M
County: Kalgeman Total Depth 470 Soil Well
Gas WellInput WellSWD WellD & ALost Hole
Mr despense was instructed to plug the well as follows:
These was 559' of 8/ Junface Caring
1St plug at 900 with 60 Ales Coment 11-4-80
and White at 660 With 35 Stiscement
3. Plug 47 40-0 With 10 fles Combined Commission of State CORPORATION COMMISSION 5. STATE CORPORATION COMMISSION
5 Shin sat hale STATE CORPUNA 1980
MA
Very truly yours, CONSERVATION DIVISION CONSERVATION DIVISION
Wichita, Kansas

Conservation Division Agent