

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)July 6, 1964 RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUL 10 1964
7-10-64
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Duke Burt of Burt Drilling Co. has this
date requested permission to plug the following described well:

Mr. Burt guarantees payment of the plugging fee.

Operator's full Name: Thomas H. Allan

Complete Address: 925 Union Center, Wichita, Kansas

Lease Name: Irvin Justus Well No. 1

Location: C NW SW Sec. 11 Twp. 22 Rge. 8 (E) (W) X

County Reno Total Depth 3570' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burt was instructed to plug the well as follows:

Fill hole with mud to 235'. Push plug and 1/4 sack hulls
to 235' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/4 sack hulls to
40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,